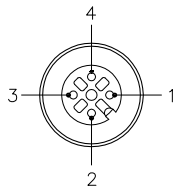


## FEMALE END VIEW

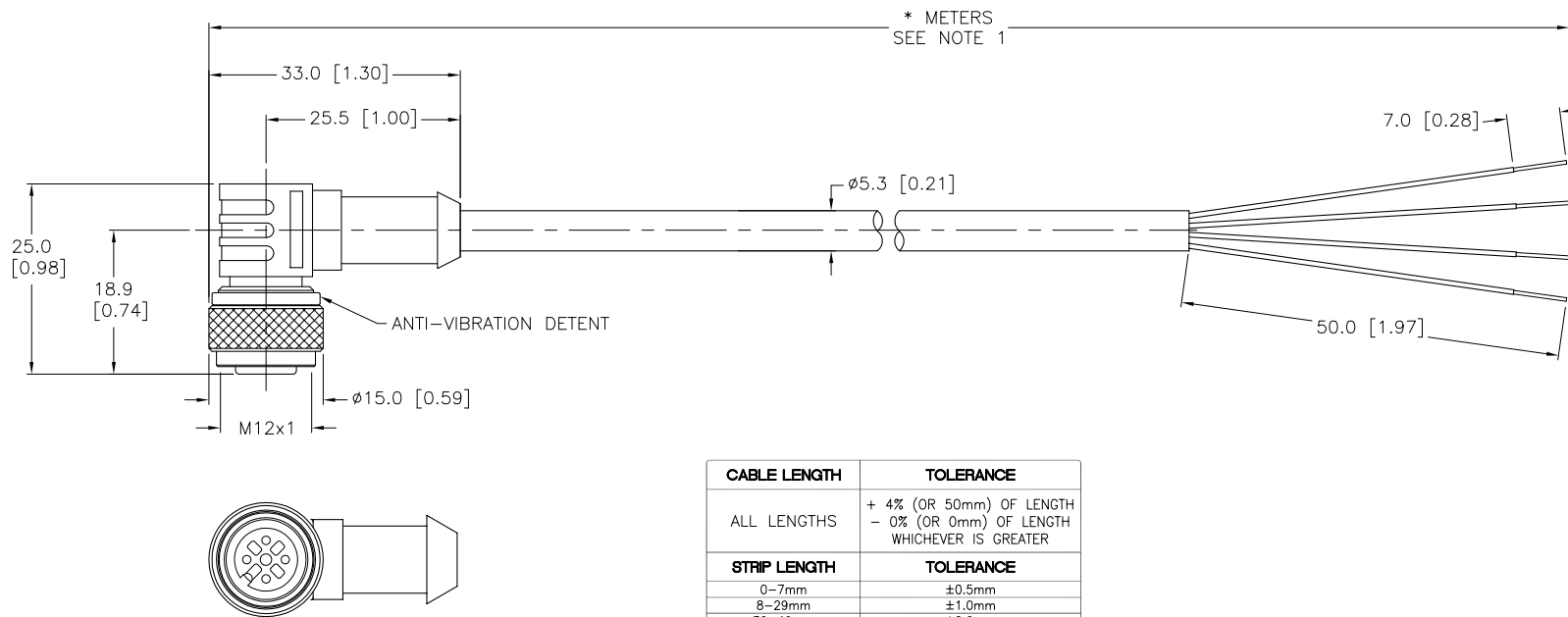


1 = BROWN  
2 = WHITE  
3 = BLUE  
4 = BLACK



## SPECIFICATIONS

|                               |                                   |
|-------------------------------|-----------------------------------|
| CONTACT CARRIER MATERIAL      | NYLON OR TPU                      |
| MOLDED HEAD MATERIAL/COLOR    | TPU/YELLOW                        |
| CONTACT MATERIAL/PLATING      | BRASS/GOLD                        |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL                      |
| RATED CURRENT [A]             | 4.0 A                             |
| RATED VOLTAGE [V]             | 250 V                             |
| OUTER JACKET MATERIAL/COLOR   | PVC/YELLOW                        |
| CONDUCTOR INSULATION MATERIAL | PVC                               |
| NUMBER OF CONDUCTORS [AWG]    | 4x22 AWG                          |
| TEMPERATURE RATING            | -40°C to +105°C (-40°F to +221°F) |
| PROTECTION CLASS              | MEETS NEMA 1,3,4,6P AND IEC IP 68 |

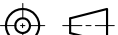


| CABLE LENGTH | TOLERANCE                                                                   |
|--------------|-----------------------------------------------------------------------------|
| ALL LENGTHS  | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |
| STRIP LENGTH | TOLERANCE                                                                   |
| 0-7mm        | ±0.5mm                                                                      |
| 8-29mm       | ±1.0mm                                                                      |
| 30-49mm      | ±2.0mm                                                                      |
| 50-69mm      | ±3.0mm                                                                      |
| 70-100mm     | ±4.0mm                                                                      |
| OVER 100mm   | ±5.0mm                                                                      |

SOURCE DRAWING - FOR REFERENCE ONLY

## NOTES:

1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.
2. "/S667" DESIGNATES YELLOW CABLE BULK PACKED, NO BAG.

|                                                           |                                                                          |                                                                                       |    |                                                                                                                                              |          |                                                                                 |  |                                                                                                                   |  |
|-----------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------|--|
| RELATED DOCUMENTS<br><br>1.<br><br>2.<br><br>3.<br><br>4. | 3RD ANGLE<br>PROJECTION                                                  |  |    | THIS DRAWING IS<br>CONFIDENTIAL AND THE<br>PROPERTY OF TURCK<br>INC. USE OF THIS<br>DOCUMENT WITHOUT<br>WRITTEN PERMISSION IS<br>PROHIBITED. |          | <div>TURCK INC</div> <div>High Technology Sensors and Automation Controls</div> |  | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>turck.com |  |
|                                                           |                                                                          |                                                                                       |    |                                                                                                                                              |          |                                                                                 |  |                                                                                                                   |  |
| MATERIAL                                                  | ALL DIMENSIONS<br>DISPLAYED ON THIS<br>DRAWING ARE FOR<br>REFERENCE ONLY | DRFT                                                                                  | JB | DATE                                                                                                                                         | 10/08/01 | DESCRIPTION<br><br>WK 4.43T-*/S667                                              |  |                                                                                                                   |  |
| SEE SPECIFICATIONS                                        |                                                                          | DSGN                                                                                  |    | SCALE                                                                                                                                        | 1=1.0    |                                                                                 |  |                                                                                                                   |  |
| FINISH                                                    |                                                                          | UNIT OF MEASUREMENT                                                                   |    |                                                                                                                                              |          | IDENTIFICATION NO.                                                              |  | REV<br><br>D                                                                                                      |  |
| SEE SPECIFICATIONS                                        |                                                                          | MILLIMETER [ INCH ]                                                                   |    |                                                                                                                                              |          |                                                                                 |  |                                                                                                                   |  |
|                                                           |                                                                          | DO NOT SCALE THIS DRAWING                                                             |    |                                                                                                                                              |          | FILE: 777000955                                                                 |  | SHEET 1 OF 1                                                                                                      |  |